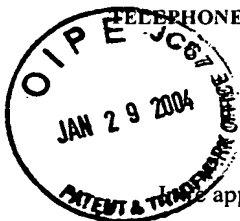


2614



TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Application of: Mark Fimoff

CONFIRMATION NO.: 9117

Serial No.: 09/804,262

GROUP ART UNIT: 2614

Filed: March 13, 2001

EXAMINER: P. Natnael

For: MAPPING ARRANGEMENT FOR DIGITAL COMMUNICATION SYSTEM

**AMENDMENT RESPONSIVE TO 10/27/03 OFFICE ACTION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

**RECEIVED**

FEB 02 2004

Technology Center 2600

| CLAIMS AS AMENDED   |  |       |  |  |   |                          |
|---|--|-------|--|--|---|--------------------------|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA                    | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS   | * 101  | MINUS | ** 101                                       | X  | ( ) X 9.00<br>( ) X 18.00                   | \$                       |
| INDEP.<br>CLAIMS  | * 9  | MINUS | 9  | X  | ( ) X 43.00<br>(X) X 86.00                  | \$ .00                   |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>( ) NO                          | ( ) \$135.00<br>( ) \$270.00<br>ONE<br>TIME |                          |
|   |  |       |  | TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT |   | \$ .00                   |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 26 0175. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 28574)

BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 26, 2004.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

January 26, 2004

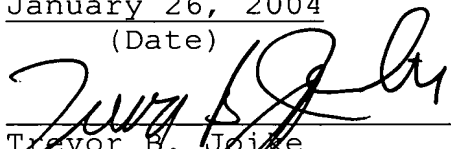
DATE



6/10  
J. Douglas  
2/6/04

PATENT

IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE

|                                  |   |  |
|----------------------------------|---|--|
| Applicant: Mark Fimoff           | ) | I hereby certify that this   |
|                                  | ) | paper is being deposited   |
| Serial No.: 09/804,262           | ) | with the United States   |
|                                  | ) | Postal Service as first  |
| Filed: March 13, 2001            | ) | class mail, postage pre-   |
|                                  | ) | paid, in an envelope ad-   |
| For: <b>MAPPING ARRANGEMENT</b>  | ) | dressed to: Assistant  |
| <b>FOR DIGITAL COMMUNICATION</b> | ) | Commissioner for Patents   |
| <b>SYSTEM</b>                    | ) | Washington, DC 20231 on  |
|                                  | ) | this date:   |
| Art Unit: 2614                   | ) |  |
|                                  | ) |  |
| Examiner: P. Natnael             | ) | January 26, 2004   |
|                                  | ) | (Date)   |
| Attorney Docket Ref.: 7174B      | ) |  |
|                                  | ) | Trevor B. Ujike  |
|                                  | ) | Reg. No. 25, 542   |
|                                  | ) | Attorney for Applicants  |
|                                  | ) |  |

AMENDMENT RESPONSIVE TO 10/27/03 OFFICE ACTION

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

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INTRODUCTION

Claims 1-101 are pending in the application.

Claims 1-77 are withdrawn from consideration as being directed to a non-elected invention. Claims 78-101 are rejected.